



OFF-HIGHWAY VEHICLE (OHV) ADVISORY COMMITTEE

MEETING AGENDA

Monday, October 22, 2018 • 4:00pm to 6:00pm

MEETING LOCATION

1st Floor, ODC Pueblo Room
Clark County Government Center
500 S. Grand Central Parkway Las Vegas, NV 89155

Public Comment: Members of the public who wish to address the Advisory Committee may speak on matters within the jurisdiction of Clark County during the two public comment periods noted on the agenda. No action may be taken on a matter not listed on the posted agenda. Any item requiring Advisory Committee action not on this agenda may be scheduled on a future agenda. **Comments will be limited to three minutes.**

NOTE: Please complete the Public Comment Interest Card and submit to Brianna Holland.

1. Call to Order – Roll call of Board Members for determination of quorum:

If no quorum is present, meeting cannot begin and will be canceled.

2. Public Comment

3. Approve Meeting Minutes from August 29, 2018 and September 26, 2018 (For Possible Action)

4. Issues Update (For Possible Action)

Assign priority levels to all issues on the Issue Tracking List. Issue managers may provide a status update on their assigned issue(s).

A. Nellis Dunes (Tracking List Item #8)

- i. Presentation on Nellis Dunes from Mr. Steve Leslie, Outdoor Recreation Planner at BLM
- ii. Clark County to provide an issue paper and map on PM₁₀ and Nellis Dunes

B. Identification & prioritization of race tracks/courses (Tracking List #4) - Donald Jackson

- i. Discuss and request GPS files from proponents operating in Clark County

C. HR 857 (Tracking List Item #5) – Commissioner Kirkpatrick

Discuss and request GPS files from proponents operating in Clark County

5. **Discuss Issues Identified and Added at the Last Meeting and Select Issue Managers (For Possible Action)**
 - A. **Valley of Fire State Park & BLM Land Swap (Tracking List Item #9)**
 - B. **Add County Designated Roads/Trails to the Federal Legislation (Tracking List Item #10)**
 - C. **Nelson Hills Historical Race Courses (Tracking List Item #11)**
 - D. **Las Vegas Valley Loop Trail (Tracking List Item #12)**
 - E. **Nevada Law on Helmet Use (Tracking List Item #13)**
 - F. **Clark County Trails System (Tracking List Item #14)**
 - G. **Inventory of Land that can be used for Racing (Tracking List Item #15)**
 - H. **Make UTV's and OHV's Legal on Roads (Tracking List Item #16)**
 - I. **Rooftop Solar Legislation (Tracking List Item #17)**
6. **Identify Emerging Issues To Be Addressed at Future Meetings**
7. **Public Comment**
8. **Next Meeting:** Wednesday, November 28, 2018 from 4:00pm to 6:00pm
Clark County Government Center, ODC Pueblo Room (1st floor)
9. **Adjourn**

The main agenda is available on the OHV Advisory Committee's website, CCOHV.ClarkCountyNV.gov. For copies of agenda items and backup materials, please contact Brianna Holland at (702) 455-3536. Reasonable efforts will be made to assist and accommodate persons with physical disabilities desiring to attend the meeting. Please call Brianna Holland at least 48 hours prior to the meeting so that arrangements may be conveniently made.

This meeting has been properly noticed and posted in accordance with the NRS in the following locations:

- Clark County Government Center, 500 Grand Central Pkwy, Las Vegas, NV 89155
- City of Henderson, City Hall, 240 Water St., Henderson, NV 89015
- City of N Las Vegas, City Hall, 2250 N Las Vegas Blvd., N Las Vegas, NV 89030
- City of Las Vegas, City Hall, 495 S Main St., Las Vegas, NV 89101
- Boulder City, City Hall, 401 California Ave., Boulder City, NV 89005
- Laughlin Town Manager's Office, 101 Civic Way, Laughlin, NV 89028
- Moapa Valley Community Center, 320 North Moapa Valley Rd., Overton, NV 89040
- Mesquite City Hall, 10 East Mesquite Blvd., Mesquite, NV 89027